



**Department of California Spring Conference 2019**  
**MARINE CORPS LEAGUE**  
**Agenda**  
**Saturday, March 16, 2019**

1. Opening Ceremony
2. Opening Remarks and Introduction of Guests
  - a. State Senator Bob Archuleta (not confirmed)
  - b. LA County Department of Military and Veterans Affairs (not confirmed)
3. Roll Call of Department Officers and Detachments
4. Minutes of Previous Meeting
5. Report of Paymaster
6. Report of Elected Officers
  - Commandant
  - Sr. Vice Commandant
  - Jr. Vice Commandant
  - Judge Advocate
7. Unfinished Business

**1200 – 1330 Lunch**

8. Roll Call of Department Officers and Detachments
9. New Business
10. Conferences and Convention Planning
  - a. 2019 Convention: WF San Diego Bulldogs – June 2019
  - b. 2020 Spring Conference: San Fernando
  - c. 2020 Convention: Folsom? – June 2020
  - d. 2021 Spring Conference: TBD
  - e. 2021 Convention: TBD
11. Good of the League
12. Announcements: 2019 Marine Corps League National Convention,  
Buffalo, NY, Aug 12 – 18 2019
13. Closing Ceremony

**ALL DUES ARE SUBJECT FOR RENEWAL AS OF SEPTEMBER 1, 2019.**