 **Department of California**

**MARINE CORPS LEAGUE**

Delegate Registration Form

**Convention 2021**

**Page \_\_\_ of \_\_\_**

# Detachment Name & No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attending?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| DEL | ALT | ASSOC | Name (Please print legibly) | Yes | No |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Attach more forms if necessary | | | | | |

# Amount Enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Registration fee $5 per Delegate up to 15 days prior to convention. Persons registering less than 15 days in advance will pay $6 and be entitled to only their own vote. )

Section 105 Para (B) The basis of a Detachment delegates or their alternates to the Department Convention shall be determined by the Detachment’s membership on record at Department headquarters thirty (30) days prior to the convening of the Convention. The delegate voting strength of each Detachment shall be as follows: for each block of five (5) Regular Members, one (1) Delegate or Alternate; for remaining partial number less than five (5) Regular Members, one (1) Delegate or alternate. However, *no Delegate strength of a Detachment shall be computed by including those Members not is good standing, or Associate and Honorary Members.*

Send check (payable to MCL Dept. of California) and Delegate Registration form to:

Gail Fernandez, Paymaster

Department of California

8921 Hollowstone Way

Sacramento, Ca. 95828